

**Televised Live and Streamed at the link below:**

<https://reflect-midvalley.cablecast.tv/CablecastPublicSite/?channel=2>

**1. Regular Session Call to Order**

Pledge of Allegiance, Roll Call, and Welcome

**2. Approve Agenda**

**3. Public Comment**

The City Council welcomes public attendance at Council meetings. This meeting is for the conduct of regular City business. With very few exceptions, RCW 42.17A.555 prohibits government agencies from allowing the use of public facilities, directly or indirectly, for campaign purposes. At this time, citizen comments and inquiries about agenda business or general City matters are encouraged. If you wish to address the City Council, please stand or raise a hand so you can be called upon. After you are recognized, please come forward to the lectern and state your name for the public record. Your remarks must be limited to three minutes or less. Please use the microphone.

**4. Consent Agenda**

All matters on the consent agenda have been provided to each Councilmember for review and are considered to be routine or have been previously discussed and will be adopted by one motion and vote without discussion. However, if a Councilmember desires, any item on this agenda will be discussed before any action is taken on it.

- a. Approve Minutes of the May 26, 2026, Regular Meeting.
- b. Approve Minutes of the June 1, 2026, Study Session.
- c. Approve Payroll Checks and Bank Drafts as listed in the attached register in the total amount of \$189,355.70 dated June 5, 2026.
- d. Approve Claims Checks and Bank Drafts as listed in the attached register in the total amount of \$303,584.92 dated June 8, 2026.

**5. Public Hearing**

- a. AB 26-46: Public Hearing Regarding Amending and Adopting the Six-Year Transportation Improvement Plan for the Years 2027 through 2032: Presentation by Director of Community Infrastructure and Development Andrew Hattori.

**6. New Business**

- a. AB 26-47: [Proposed] Resolution No. 2026-21, Approve Adoption for 2027-2032 Six-Year Transportation Improvement Plan.
- b. AB 26-48: [Proposed] Resolution No. 2026-22, Approve Interlocal Agreement with Yakima County Fire District No. 5 for fire and emergency medical services.
- c. AB 26-49: Elmwood Cemetery - Senior Staff Clean-up Efforts.

**7. Council Meeting Reports and Community Announcements**

## **8. Adjournment**

**Next Council Meeting Will Be Held on June 22, 2026.**

City Council meetings are accessible to persons with disabilities. For individuals who may require special accommodations, please contact City Hall at (509) 865-6754, 24 hours in advance.